UNIVERSITI TEKNOLOGI MALAYSIA

JOHOR BAHRU, JOHOR

BORANG PENCALONAN ANUGERAH PENERBITAN PEJABAT PENDAFTAR

**(Bagi Tahun 2016)**

**NAMA /BAHAGIAN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**KATEGORI PENYERTAAN : Individu / Kumpulan** (Sila potong mana yang tidak berkenaan)

(Borang hendaklah ditaip secara keseluruhan kecuali di Ruangan Pengesahan)

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| **BIL** | **TAJUK/JUDUL** | **NAMA PENULIS** | **\*KATEGORI PENERBITAN**  **(Sila tanda √)** | | | | **TERBITAN/ PENGANJUR/ TAJUK MAJALAH** | **\*\*PERINGKAT**  **(Sila tanda √)** | | | **KEGUNAAN URUS SETIA** | | | |
| **BAHAN BUKTI (√)** | **MARKAH** | | |
| **B** | **A** | **KK** | **LL** | **A** | **K** | **U** | **KUALITI** | **KUANTITI** | **KESELURUHAN** |
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| **BIL** | **TAJUK/JUDUL** | **NAMA PENULIS** | **\*KATEGORI PENERBITAN**  **(Sila tanda √)** | | | | **TERBITAN/ PENGANJUR/ TAJUK MAJALAH** | **\*\*PERINGKAT**  **(Sila tanda √)** | | | **KEGUNAAN URUS SETIA** | | | |
| **BAHAN BUKTI (√)** | **MARKAH** | | |
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| **MARKAH KESELURUHAN** | | | | | | | | | | |  |  |  |  |

*Nota:*

*\*KATEGORI PENERBITAN \*\*PERINGKAT*

*B = Buku A = Antarabangsa*

*A = Artikel K = Kebangsaan*

*KK = Kertas Kerja U = Universiti*

*LL = Lain-Lain*

**RUANGAN PENGESAHAN**

**MAKLUMAT PENYEDIA**

**NAMA : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TANDATANGAN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TARIKH : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PENGESAHAN KETUA BAHAGIAN**

**TANDATANGAN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COP JAWATAN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TARIKH : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**